



## Appointments Sub-Committee

Date:

**TUESDAY, 7 MAY 2013** 

Time:

10.30 AM

Venue:

**LEADER'S OFFICE - CIVIC** 

**CENTRE** 

Meeting

This meeting will be held in

**Details:** Part II

This agenda and associated

large print or on audio tape on request. Please contact us for

reports can be made available

in other languages, in Braille,

further information.

Councillors:

Duncan, D.Mills, Puddifoot and Simmonds

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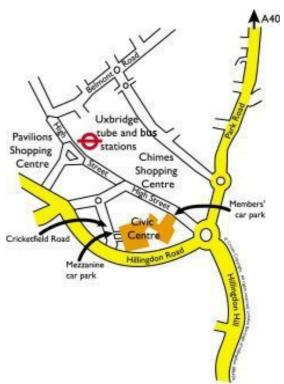
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## Agenda

- 1 Appointment of Chairman of the Sub-Committee for the meeting
- 2 Apologies for Absence
- 3 Declarations of Interest
- 4 Confirmation that all the items listed below will be considered in Part II

## **PART II**

5 Appointment of the Head of Internal Audit